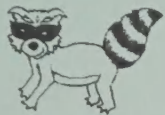


Associated  
Student Body  
Government



# The Bandit

March 2005

# ASBG



## WANTS YOU!

## Elections in April

If you are interested in becoming more a part of Clatsop Community College than just a student, now is the time to get involved. Elections for positions on the Associated Student Body Government will be held in April. Election packets, including position requirements and responsibilities are available in the ASBG Office. Student application packets must be approved prior to running for the election. Nominees will be announced at the Election Forum on April 27.

Let Your  
Voice Be  
Heard!



*Spring Break: March 19 - 27*

### Reminder:

**Unless you have already paid for Spring rental, please clean out your locker by March 18.**

**Any contents left in lockers will be removed by ASBG.**

### IN THIS ISSUE:

WHAT'S NEW!	2
WRITER'S BLOCK	3
CAMPUS CORNER	4
WHAT'S HAPPENING...	5
CLUBS & ACTIVITIES	7
...OFF CAMPUS	8
CLASSIFIEDS	9
CALENDAR	10

What's New!



## Library Hours

The Library will be open late now through March 15 for your studying convenience:

8:30 am - 9:30 pm

During the week of Spring Break, the library will be open from 8:30 am - 5:00 pm, Monday through Friday.



There is now a juke box in the cafeteria!

Students are encouraged to provide their favorite CD's for ASBG to copy into the selections.

If you are doing homework and the volume is a problem, please let someone in the ASBG Office know and we will turn it down.

The jukebox is intended to be for the enjoyment of everyone! ©Chrystal

## Attention Graduates:

**Cap & Gown orders due by April 8th**  
Please pay at the Business Office and take your receipt to Lois Tivey at Student Services.

**Graduation Rehearsal**  
**Thursday, June 9th**  
**5:30 pm**

**Clatsop County Fairgrounds**  
Caps & Gowns will be given out at rehearsal.

**Commencement Ceremony**  
**Friday, June 10th**  
**7:00 pm**

Please arrive no later than 6:30 pm.

**Congratulations!**

## THEFT Reported!

Teena Toyas has reported that there have been several thefts in the Women's Locker Room during class times. In two of the incidents lockers were locked! Please, everyone, help keep our valuables, and our campus, SAFE!

If anyone has information regarding the thefts, please bring it to ASBG's attention. Any information will be confidential.

Editor's Note: I have been feeling very safe on this campus for the past two years and would like to continue to feel safe. We are in school to better ourselves and prepare for the outside world—thievery has no place here at Clatsop Community College, or in the real world, as far as I'm concerned! ☺

# Did you know?

**Mosquitos have 47 teeth!**

**This fun fact courtesy of Cody Larson**



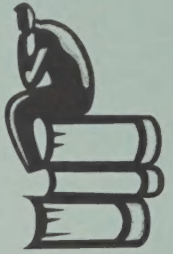
## Birthday Celebration

LIT is celebrating birthdays once a month for everyone who has a birthday during the month.

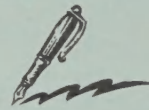
Celebrations are on the third Thursday at 1:30 pm in the LIT Room (T209)

Immediately following the celebration there will be a members meeting of Rising LITes.

## WRITER'S BLOCK



This section is dedicated to students who wish to submit poetry, prose, or other works they would like to share with the student body. As editor, I look forward to seeing submissions from you, my fellow students.



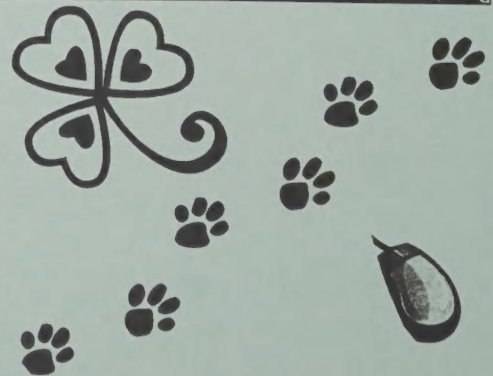
Sincerely, *Chrystal*

## Editor's Challenge

How many St. Patrick's Day or Easter related items can you find? Submit your guess to Chrystal via e-mail, the ASBG Suggestion Box, or by phone at 325-2517.

WIN A PRIZE!

Email your submissions to the Bandit:  
**bandit\_editor@clatsopcc.edu**  
 Or drop them off at the ASBG Office  
 or suggestion box by the 25th of each month.





## Campus

**March is National Women's History Month. The theme for this year's National Women's History Project (NWHP) is: Women Change America.**

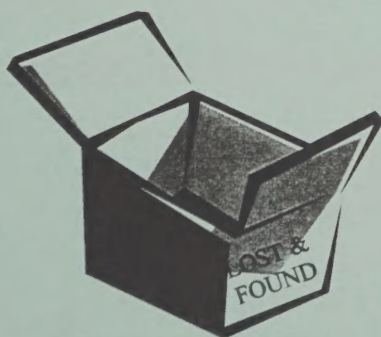
**By Debby Buchanan**

Regarding this theme the NWHP writes: "'Women Change America,' honors and recognizes the role of American women in transforming culture, history and politics as leaders, writers, scientists, educators, politicians, artists, historians, and informed citizens. 'Women Change America' also celebrates the myriad ways in which the spirit, courage, and contributions of American women have added to the vitality, richness, and diversity of American life."

March 8, specifically, is International Women's Day, an occasion observed by women's groups around the world. This date is designated as a national holiday in many countries. It is also commemorated at the United Nations.

In honor of Women's History Month, the CCC library currently has a display of over 25 library books written about individual women artists. It's an excellent display, created by our own Mariah Manners, and the books presented can be checked out. There is also a printed list of the previous Women's History Week and Month Honorees.

(Continued on page 5)



There is a lost and found located at the switchboard and in the ASBG Office.

### "Take-One Leave-One"

There is a "Take-One Leave-One" bookshelf located outside the ASBG Office. All books are free for the

**March is Women's History Month**

### Library Hours (Astoria Campus)

Monday 8:30 AM - 8:30 PM

Tuesday 8:30 AM - 8:30 PM

Wednesday 8:30 AM - 8:30 PM

Thursday 8:30 AM - 8:30 PM

Friday 8:30 AM - 5 PM



### Computer Lab Towler Hall 100

Monday 8 AM - 10 PM

Tuesday 8 AM - 10 PM

Wednesday 8 AM - 10 PM

Thursday 8 AM - 10 PM

Friday 8 AM - 10 PM

Saturday 10 AM - 4 PM

### South County Computer Lab

Tuesdays 1 PM - 4 PM

Thursdays 11 AM - 4 PM

### Maxine's

Weekly Lunch Specials

**\$4.25**

Wednesdays

Starting at 10:30am

Phone orders welcome!

### Winter Hours

M - F

7:30am - 2:00pm

(Continued from page 4)

In addition to the library display, there are many web sites with information on this subject. Try a google search and you will be amazed by the number of American and international web sites devoted to these two annual events! Even the U.S. Dept. of Defense has a page dedicated to it.

One of the most informative sites belongs to the NWHF. You can find it at: <http://www.nwhf.org/>. This site offers a lot of information and links, including one link to a proclamation from the president, declaring March 2005 as Women's History Month. By clicking another link at the NWHF site, you can hear the voices of women who changed America.

Just a few of the March birthdays the NWHF lists of women who made a significant difference in shaping American history and culture are copied below:

**March 26** - Sandra Day O'Connor: First woman to join the Supreme Court as justice (1981)

**March 3** - Jackie Joyner-Kersey - Considered the world's greatest female athlete; most decorated woman in U.S. Olympic track and field history with sixth Games medals overall

**March 18** - Bonnie Blair - Speed skater; the most successful Winter Olympian in US history and 5 time gold medalist

**March 25** - Gloria Steinem - Women's rights activist and journalist; founding editor of Ms. Magazine; helped found National Women's Political Caucus, the Women's Action Alliance, and the Coalition of Labor Union Women

## This month in the Art Gallery...

### Faculty Art Exhibit

Take some time to check-out what our instructors do in their spare time!

## Information for new and returning students...

### Phone Numbers:

Main Campus.....	325-0910
Toll-free.....	1-866-CLATSOP
South Co. Extension.....	738-3346
MSD & FRRC.....	325-7962
IMT Center.....	338-7670
Library.....	338-2462
Registration.....	338-2437
ASBG Office.....	338-2495
Bookstore.....	338-2447
Financial Aid.....	338-2322
Lives In Transition (LIT)....	338-2377
Math Lab.....	338-2497
Maxine's (phone orders)....	338-2446
PTK Office.....	338-2319
PLUS Program.....	338-2346
Talent Search.....	338-2141

ASBG has stuff for sale, show your pride with:

**Embroidered  
Sweatshirts \$28**

Full-zip/Hooded \$31  
Blue or Green



**Stainless Steel Mugs**  
CCC logo on both sides  
\$6.95

**T-Shirts**  
Blue, Green, Ash  
\$9.95



**Lanyards \$2 each**

Remember to make your purchase at the Business Office, then come see us downstairs to pick-up your merchandise. Thanks!

## Arts & Ideas Upcoming Events

April:

- 4/3: North Coast Symphonic Band  
*Pops Concert*  
2:30 pm at the Performing Arts Center
- 4/8: Young Choreographers  
7:00 pm at the PAC
- 4/9: Young Choreographers  
2:00 pm at the PAC
- 4/22: North Coast Symphonic Band  
*Pops Concert*  
8:00 pm at the Coaster Theater



Make a  
Splash with  
SEA Services

Student Education Assistance  
(SEA) Services offers:

- Math Lab
- Writing Lab
- Tutoring Center
- Testing Center

Open daily, located in Fertig 24  
338-2455

## Interested in Clubbing?

Are you interested in starting a new club here at the College? ASBG will help! Here are some of the requirements...

- For a club to get started, a petition form must be submitted to the ASBG Senate.
- The club must have a name.
- The club must submit at least 5 signatures of registered students confirming interest in the club.
- The club must have an advisor who is a CCC staff member and will sign the petition to support formation of the club.
- The club must have a constitution stating the purpose, who can join, fundraising ideas, duties of Officers, how elections will be decided, and how the constitution may be amended.
- The club President must sign the application/petition.

### New Student Orientation

Tuesday, March 15  
1:00 pm

Faculty Advising  
2:00 - 4:00 pm

Advisors will be in their offices to meet with new spring term students.

Students, if you see someone looking lost, please take a moment to ask if they need help finding their way. Let's all do our part to make new students feel welcome here at CCC.

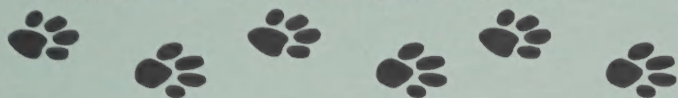
Thank you! ☺ Chrystal

**JUST A REMINDER TO EVERYONE...**

**PLEASE TURN OFF LIGHTS WHEN YOU ARE LEAVING OFFICES AND CLASSROOMS.**

**THANK YOU,  
MAINTENANCE DEPT.**

# Clubs & Activities



## ASBG UPDATE

- **ELECTION PACKETS AVAILABLE  
(DUE APRIL 15)**
- **SPRING BREAK –  
MARCH 19 - 27**
- **ELECTION BBQ  
APRIL 27**
- **ACTIVITY SURVEY AVAILABLE IN ASBG OFFICE.**

**STOP BY AND COMPLETE A SURVEY LETTING US KNOW WHAT KINDS OF THINGS YOU WOULD LIKE TO SEE ON CAMPUS.**

# Art Club

The Clatsop Community College Student Art Club proudly invites you to join us. The only requirement for membership is an interest in art (you don't have to be an art student, we welcome everyone!), and annual dues are only \$5 (we take payments). Art Club meetings are held the second and fourth Tuesday of each month at 12:30 pm in the Art Gallery. Call 338-2449 or see Richard Roland, Advisor or Doreen Buchan, President for more information.

# ΦΘΚ

# Phi Theta Kappa

## Pi Phi News

PTK is pleased to announce the induction of 17 new members during Winter Term. We look forward to continuing to grow in the Spring.

Following are updates on upcoming PTK events:

- **March 14: Pi Day**

In celebration of the number  $\pi$  (3.1415926...) PTK will begin their Pi Day festivities on 3/14 at 1:59 pm. The event continues with fun and games for all ages until 6pm. Come join the fun and throw a pie or two!

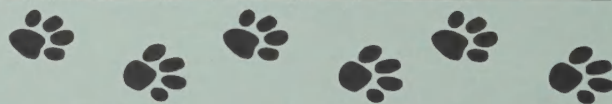
- **March 19: SOLVE Beach Clean-Up**

March 19th, from 10am to 1pm, CCC's PTK members, along with members from our sister group at Clackamas CC, will be helping clean Oregon's beaches. Volunteers are welcome!

- **Relay For Life in June**

- **Graduates:**

Recognitions catalog to be distributed, if you are graduating this Spring, and are a PTK member in good standing, you can wear the Stole, Cords, & Key at Commencement and show-off your super student status!



## **CCC has a Fencing Club!**

The Fencing Club would like to invite new members. Interested?  
Contact Brian Harrison,  
Fencing Club Advisor.



# What's Goin' On...Off Campus...

## CLATSOP COMMUNITY COLLEGE COOPERATIVE WORK EXPERIENCE POSITION DESCRIPTION

<b>Date:</b>	February 21 <sup>st</sup> 2005
<b>Position Title:</b>	Fisheries Research Intern, Estuarine & Ocean Ecology Program
<b>Supervised By:</b>	Joanie Weatherly, CCC Director of Cooperative Work Experience
<b>External Contact:</b>	Julie Peddy, Administrative Officer, Northwest Fisheries Science Center: Operations, Management, & Information Division (Alternate contact: Kathleen Jewett)
<b>Project Leader:</b>	Jeannette Zamon, Research Fisheries Biologist, Northwest Fisheries Science Center
<b>Work Location:</b>	Northwest Fisheries Science Center – Point Adams Research Station, Hammond OR
<b>Assignment:</b>	Student will work a maximum of 14.5 hours per week during the 2004-2005 school year, and 37.5 hours per week during summer. This position is funded through September 30 <sup>th</sup> 2005.
<b>Pay Rate:</b>	\$8.00 / hour
<b>Qualifications:</b>	<p>Must be enrolled as a full-time student at Clatsop Community College.</p> <p>Must participate in CCC's Cooperative Work Experience program for the duration of the internship.</p> <p>Preference given to students with a background of coursework in biology or environmental science.</p> <p>Excellent oral and written communication skills</p> <p>Ability to provide own transportation to and from the worksite.</p>
<b>Internship Training &amp; Tasks:</b>	<p>This position may include the following task types:</p> <ul style="list-style-type: none"> <li>• Microscope work with fish, invertebrates</li> <li>• Data entry and record-keeping</li> <li>• Fish dissection</li> <li>• Fish collection from land-based positions</li> <li>• Student research project (for highly motivated student)</li> </ul>

Students who are offered internship positions must undergo a NOAA security check including fingerprinting. They are also required to complete NOAA training courses regarding computer security, worksite safety, and laboratory safety. Students who are immediate family members of Point Adams employees are not eligible for this internship.

<b>To Apply:</b>	<p>Submit a letter of application, current resume, and a Clatsop Community College Employment Application to:</p> <p><b>Joanie Weatherly, Director of Cooperative Work Experience</b> Clatsop Community College 1653 Jerome Avenue Astoria OR 97103</p> <p>You may also apply by email: <a href="mailto:jweatherly@clatsopcc.edu">jweatherly@clatsopcc.edu</a></p> <p>The resumes of qualified applicants will be forwarded to the Northwest Fisheries Science Center for recommendation.</p>
------------------	---

# Classifieds

## Work-Study

Financial Aid has Federal Work-study money available. If you are a new student, or applied after Fall Term started, you may be eligible for Work-study. Contact the Financial Aid Office for more information. \*You must have already filed for FAFSA 2004-05 to be eligible.

### New Course Available:

**PSY 190**

**Stress Theory & Management**

**Days: MWF Time: Noon**

**This is a new course on the Social Sciences requirement list.**

## Want to Get Published?

Submit an article, story, poetry or prose for publication in *The Bandit*. All submissions will be considered. The deadline for submissions is the 25th of each month. *The Bandit* is published monthly, as close to the first as possible.

-Editor



### LOOKING FOR A DIRECTION?

Career Counseling and Job Search Assistance is available here at the College.

Joanie Weatherly is our resident Career Counselor, and her office is located in Towler 211, or call 338-2480.



### MATH LAB HOURS

**MON & THURSDAY  
9AM - 5PM**

**TUES & WED  
9AM - 7PM**

**FRIDAY  
9AM - 3PM**

## Workshops: South County

In partnership with LBCC, CCC South County is bringing a national workshop for community colleges to our Seaside campus.

Trenton Hightower will present two workshops:

- Successful Strategic Sales for Community Colleges on **May 18 & 19**
- Managing Contract Training Departments on **May 20**

Trenton Hightower, Associate VP & Director of Customized Training at Frederick Community College in Maryland, is a nationally recognized expert and keynote speaker.

More information to come.



## Items 2 loan

Snowboards  
Backpacks  
Canoe  
Lockers

Check in with the ASBG Office for more information.





Clatsop Community College  
1653 Jerome Avenue  
Astoria, OR 97103  
503-325-0910

Chrystal's Office Phone: 503-338-2517  
Email: bandit\_editor@clatsopcc.edu  
ASBG Office phone: 338-2495

## ASSOCIATED STUDENT BODY GOVERNMENT

The ASBG Office is located across  
from the bookstore. Stop by and say  
Hi!

Email Submissions  
bandit\_editor@clatsopcc.edu

### Important Dates

- March 7: ASBG Election Packets Available
- March 14: PTK Pi Day!
- March 18: Last day of classes
- March 21 - 25: SPRING BREAK
- March 12: Easter
- March 28: Spring Term Begins!

Have a great break—  
CU in Spring!

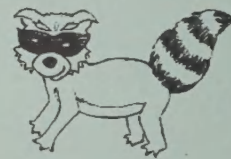
## ASBG MISSION STATEMENT:

*The Associated Student Body Government of Clatsop Community College will work to promote an effective academic, social, and cultural environment for all students; encourage opportunities for leadership and character development; and strengthen student representation in all College related activities.*

## THE BANDIT'S PURPOSE:

*The Bandit is published as an independent student newsletter by the Associated Student Body Government. The editorial content and views expressed herein are those of the editor, staff writers, artists, and contributors and do not necessarily represent those of the student body, faculty, staff, or administration.*

Deadline for April Bandit submissions is the 25th—please mark your calendars! Thanks! ☺ Chrystal



# March 2005

S M T W T F S

		1 Senior Admissions Day	2 Luau BBQ	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27 Easter Sunday	28 Classes Begin					

**Finals week**  
**Spring Break**